



To: Chapter Presidents
From: Ella Coberly and Debbie Gill, Chapter Booth Chairs
Re: Deadline for reserving Chapter Booth at MSNA Convention
Date: Tuesday, May 25, 2010

Before we know it, the new school year will start, and soon after that, MSNA will hold its annual convention in Ocean City. Please make sure your chapter reserves its booth now for the convention, which will be held October 8-9, 2010.

The convention theme this year is *School Meals without Borders*. Children of the world need to be fed. We are asking each chapter to choose a **country** to represent at their booth. You can focus on the cultural differences in the country you choose by sharing recipes, decorating with items that represent your chosen country, and more. No two booths can have the same country, so register now to have the best shot at getting the country you want! The registration deadline is September 10, 2010.

Chapter booths will be located on the upper level of Convention Hall. The cost per booth is \$45. One table comes with the booth set-up. There is a \$20 charge for an additional table. Any additional tables used must fit within the confines of the square of the booth.

FRIDAY OCTOBER 8

8:00 AM - 9:30 AM - Chapter Booth set-up (if desired).
1:00 PM - 4:30 PM - Chapter Booth open for business and additional set-up time.

SATURDAY OCTOBER 9

7:00AM - 7:45 AM Chapter Booth set-up (if desired).
10:15 AM to 2:15 PM - Chapter Booths open for business.

All booths must be actively staffed at all times.

Please be considerate of all speakers and close the booth while sessions are in progress.

There will be no Chapter Booth judging again this year! All participants will be entered into a drawing, and the winner's booth fee for next year's convention will be waived.

THIS YEAR'S ACTIVITY: We are asking chapters to make two table decorations that showcase the country they've chosen. These will be used as centerpieces during the convention. We will waive the \$45 booth fee for any chapter that makes two centerpieces (they can be identical)!

Please reserve your booth by completing the attached form. Return the form and a check for \$45 (plus \$20 for an additional table, if you want one) to the address on the bottom of the form.

DATE DUE: September 10, 2010 If you have questions, please contact Ella Coberly 301-371-8113 (home), 240-422-4684 (cell), or by email at ella_m_coberly@mcpsmd.org; or Debbie Gill at dgill1@aacps.org or (410) 263-0270.

**MSNA Convention 2010
Chapter Booth Registration Form**

Yes, please sign up

County: _____

Check correct box: School **Food Service** Association or School **Nutrition** Association

for a booth at the 2010 MSNA Convention.

The country our booth will highlight is: (first choice)_____ second choice)_____

The contact person for our chapter is: Name _____

Address _____

Phone _____

Email _____

(Check all boxes that apply)

Enclosed is a check for \$45 to pay for our booth.

Please waive our booth fee because we will have two centerpieces (each approximately 12 inches high by 12 inches wide) for the convention.

Description of centerpieces (optional)_____

Centerpiece contact person _____ phone _____

email address _____

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Please return this form and a check (if required) made out to MSNA–Chapter Booth to:

Ella Coberly
2310 Bidle Rd
Middletown, MD 21769

DATE DUE: September 10, 2010